

**Title:** Prelude to the Cross  
**Subtitle:** The New Covenant  
**Text:** Luke 22:14-23  
**Date:** October 31, 2021  
**Subject Matter:** Lord's Supper.

**1. Solemnly** \_\_\_\_\_ (vv.19-20)

**2. Honestly** \_\_\_\_\_ (vv.21-23)

**3. Joyfully** \_\_\_\_\_ (vv.14-18)

## Luke 22

**14** And when the hour came, he reclined at table, and the apostles with him. **15** And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. **16** For I tell you I will not eat it until it is fulfilled in the kingdom of God." **17** And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. **18** For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." **19** And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." **20** And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. **21** But behold, the hand of him who betrays me is with me on the table. **22** For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" **23** And they began to question one another, which of them it could be who was going to do this.

## APPLICATION QUESTIONS

1. Read Deuteronomy 4:31, 23 and Psalm 143:5. Why is “remembering” such an important part of our relationship with God? What is at stake if we do not actively remember the work of Christ on our behalf?
2. Read Psalm 111:1-4 and Ephesians 1:7-9. What are some of the practical effects of regularly and thoughtfully pondering the truths described in Ephesians 1:7-9?
3. Read 1 Corinthians 10:14-17. With the context necessitating a strong warning to the Corinthians regarding tempting associations in their idol-filled city, how can the implications which Paul draws out regarding the Lord’s supper challenge us to remember our most important alliances as we live each day in our culture?
4. Read 1 Corinthians 11:27-32. Sadly the Corinthian church had opened the door to all kinds of problems by connecting the practice of the Lord’s supper to an ancient version of an all-church potluck. Even though the context may be different, how does this strong call to self-examination help you think rightly when you participate in the Lord’s supper?
5. Read Colossians 3:1-4. What practical steps can you take to keep your mind focused on the present and future realities described in this passage?